

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/21/2003 01:09 PM Pg: 1 of 1

Bank No. Loan No. 70342563

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**David J. Levin and Claudia A. Edwards, as Husband and Wife**

**5524 South Kimbark Avenue, Unit# 3, Chicago, IL 60637**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of July, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020797385**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT 301 AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, AS DOCUMENT NUMBER 21255116 ON SEPTEMBER 3, 1970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-14-200-035-1003

Witness hands and seals, August 12, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

**Please mail recorded document to:**

David Levin & Claudia Edwards  
5524 S. Kimbark Ave., Unit# 3  
Chicago, IL 60637

*Karen M. Darkes*

Karen Darkes, Notary Public

