UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/21/2003 03:33 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 6 Loan No. 50020952

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK, PALATINE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN F. CHYLLO AND DEBRA M CHYLLO A/K/A DEBRA M MARMITT, HUSBAND AND WIFE

1078 HICKORY LN. FLK GROVE VILLAGE, IL 60007

Heirs, legal representatives and assigns, all the 19ht, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of March, 2003 and recorded in the Recorder's Office of COOK County, in the State of Parois, as document No. 0310911057, to the premise therein described, situated in the County of COOK, State of Parois, as follows, to wit:

UNIT 28-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 2/16/93 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 08-33-222-010 Witness hands and seals, August 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

JOHN F. CHYLLO 1078 HICKORY LN ELK GROVE VILLAGE, IL 60007 Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREM NG. DARKES
Notice to the following to the control of the co

This instrument was prepared by: NVS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008