

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
**RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/21/2003 03:33 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 66011206

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Edward F. Lawlor and Elizabeth H. Lawlor, His Wife, as Joint Tenants
5230 South University, Unit H, Chicago, IL 60615

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **98895329**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1 (UNIT h): THAT PART OF THE SOUTH 57.50 FEET OF LOTS 6 AND 7, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT THROUGH A POINT THEREIN 68.37 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT THROUGH A POINT THEREIN 102.36 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COUNTY CLERKS DIVISION OF BLOCK 7 IN EGANDALE A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE LAND DESCRIBED AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND UPON THE LAND DESCRIBED AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR UNIVERSITY CIRCLE TOWNHOMES RECORDED AS DOCUMENT NUMBER 97667356.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-11-311-013-0000

Witness hands and seals, August 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen Darkes, Notary Public

Please mail recorded document to:

Edward and Elizabeth Lawlor
5230 S. University, Unit H
Chicago, IL 60615

