

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0323349438

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/21/2003 03:36 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No 70148819

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Cheryl L. Martin, an Unmarried Person**
215 W. Huron Street, Unit# 2, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of April, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010308864**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-09-216-018-1002
Witness hands and seals, August 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

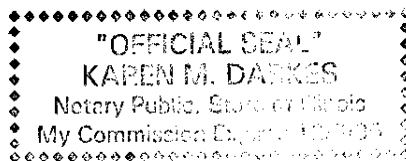
The foregoing instrument was signed before me this August 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen Darkes, Notary Public

Please mail recorded document to:

Cheryl L. Martin
215 W. Huron St., Unit# 2
Chicago, IL 60610



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PARCEL 1: UNIT 2 IN THE 215 WEST HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 16 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97236569 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97236569.

Property of Cook County Clerk's Office