UNOFFICIAL COPY

Prepared By:	
9255 SKOKIE BOULEVARD	A STATE OF THE STA
SKOKIE, ILLINOIS 60077	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	(HAN DATA HANDA
	Eugene "Gene" Moore Fee: \$26.00
and When Recorded Mail To	Cast County Recorder of Deeds
	Date: 08/21/2003 07:14 AM Pg: 1 of 2
AMERICAN UNITED MORTGAGE	Oato. Os. Em
9255 SKOKIE BOULEVARD World Title Guaranty, Inc.	
880 N. Vork Road	
Elmhurst, IL 60126	
WORLD TITLE # 1423472	
WORLD ILICLATE IN THE INC.	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 612187898	_
FOR VALUE RECEIVED are undersigned hereby grants, assign WASHINGTON MUTUAL BANK, F	s and transfers to
75 NORTH FAIRWAY DRIVE, VERNUN HILLS, ILLINOIS 60	061
all the rights, title and interest of undersigned in and to that certa	
executed by	
ALEXANDER KATSEVMAN AND	
ZORINA ROKHBERG, Husband and wife	
to AMERICAN UNITED MORTGAGE	03233500
and whose principal place of business is 9255 SKOKIE BOJLEV. SKOKIE, ILLINOIS 60077	AND
	a e(s) , as Document No.
cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as	
9905 HUBER LANE, NILES, ILLINOIS 60714	<u>C</u> '/
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortga	
STATE OF ILLINOIS	AMERICAN UNITED PORTGAGE
COUNTY OF POOK	0.
On MAY 21, 2003 before	
On MAY 21, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	MU.P.
County and State, personally appeared	By: FURFUE SALGA
EUGENE SALGANIK	By: EURFUE SALGA, Its:
known to me to be the V.P.	145.
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	~~~~~~~~ ~
corporate seal of said corporation: that said instrument	" \"OFFICIAL SEAL" \
was signed and sealed on behalf of said corporation	Witness: SUSTE KAPUDIJA
pursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC STATE OF ILLINOIS
Directors and that he/she acknowledges said instrument to	My Commission 1 to 185 4/15/06 >
be the free act and deed of said corporation.	***************************************
Notary Public County I	
My Commission Expires 4-15.06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171

No.50

0323350046 Page: 2 of 2

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T14 Or JUTHEAST RINCIPAL MERIL 1981 AS DOCUMENT LOT 14 OF CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF THE

ALTA Commitment Schedule C

(030514234.PFD/030514234/3)