## UNOFFICIAL COPY

Prepared By:	
Alla Charlainn	
Alla Sherbakov 9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60077	
SKURIE, ILLINOIS OUUTI	
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
AMEDICAN INTERD MORPOACE	Date: 08/21/2003 07:50 AM Pg: 1 of 2
AMERICAN UNITED MORTGAGE	9. 1012
9255 SKOKIE BOULDARIO Title Guaranty, Inc.	
SKOKIE 880 N. York Road	
ILLINOIS 60077 Elmiurst, IL 60126	
WORLD TETLE # 14443 75	
	ent of Real Estate Mortgage
Colporation Assigning	ent of Real Estate Mortgage
IOAN NO. : 61-23-55305 FOR VALUE RECEIVED the undersigned hereby grants	
WASHINGTON MUTUAL BANK, FA	s, assigns and transfers to
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINO	15 60061
all the rights, title and interest of undersigned in and to the	nat certain Real Estate Morigage dated Jone 9, 2005
executed by Todd Glover, AN UNMARRIED MAN	
Todd Grover, AN UNMARKIED MAN	
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE 0	F 14 POIS
and whose principal place of business is 9255 SKOKIE	
SKOKIE, ILLINOIS 60077	BOOLEVAND //
and recorded in Book/Volume No.	, page(s) , as Document No.
and recorded in book/volume No.	, page(s) , as Document No.  County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse	o for Legal Description
Commonly known as	Tor Degar Description)
1827 N. Talman Ave, Chicago, ILLINOIS 60647	<b>10</b>
TOGETHER with the note or notes therein described or	referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate	Mortgage.
STATE OF ILLINOIS	AMERICAN UNITED MORIGACE
COUNTY OF COOK	
Caro	/ <u>//c.</u>
On JUNE 13, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for sai	d
County and State, personally appeared	By: EUCENE SALKANIA
Lughul Saljanir	Its: Ellotal E
known to me to be the	1/1
and	
known to me to be	By:
of the corporation herein which executed the within	·
instrument, that the seal affixed to said instrument is the	3000mm /
corporate seal of said corporation: that said instrumer	
was signed and sealed on behalf of said corporation	Alla Chi.
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument t	My Commission Expires 05/30/04
be the free act and deed of said corporation.	and the second second second second second
Notary Public At Meridinal	
Auro County	
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JU:50

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## **UNOFFICIAL COPY**

LOT 7 IN MARY G. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #13-36-412-020

Property of Cook County Clerk's Office

(030514448.PFD/030514448/10)