## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/21/2003 08:07 AM Pg: 1 of 3

World Title Guaranty, Inc. 880 N. York Rd., 3<sup>rd</sup> Floor Elmhurst, IL 60126

File#

200 (2)

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

Subordination Lequement

78.50 J

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## **UNOFFICIAL COPY**

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by <u>EDWARD AND JOANNE HARDWICK</u>, in the amount of \$32,000, dated <u>JULY 15, 2002</u>, and recorded as document number <u>0020871963</u>, Cook County Records, in favor of mortgage executed by EDWARD AND JOANNE HARDWICK in the amount of \$167,000.00 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as <u>EDWARD AND JOANNE</u> <u>HARDWICK</u> shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and essigns of Bank.

**WITNESSES** 

THE FIFTH THIRD BANK

Tarri Ris

Earl Dell. Assistant V.P.

Jackquelyn Avant

STATE OF Illinois }

} SS:

COUNTY OF Cook

BE IT REMEMBERED that on <u>June 12, 2003</u>, before me, a Notary Public in and for said County and State, personally appeared Earl Dell, Assistant V.P. of THE LIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public, State of Illinois My Commission Exp. 01/20/2004

Notary Public

THIS INSTRUMENT WAS PREPARED BY

}

Olivia Gena Il #8558769

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## **UNOFFICIAL COPY**

UNIT 2 IN TOWNHOMES OF LAGRANGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 180.00 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THAT PART OF THE SOUTH 70 ACRES SOUTH OF PLAINFIELD ROAD OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 50 ACRES THEREOF (EXCEPT THE SOUTH 1372.0 FEET THEREOF AND ALSO EXCEPTING THE WEST 100 FEET LYING EAST OF AND ADJOINING THE EAST OF AFORESAID WEST 50 ACRES AND NORTH OF AND ADJOINING THE NORTH LINE OF AFORESAID 1372.0 FEET) AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHERE THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE OINTERSECTS WITH THE SOUTHERLY RIGHT OF WAY LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY, A DISTANCE OF 213.74 FEET TO A POINT; THENCE SOUTH AND PARALLEL TO THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE, A DISTANCE OF 109.96 FEET TO A POINT; THENCE EAST, A DISTANCE OF 182.27 FEET MORE OR LESS TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE; THENCE NORTH ALONG THE WESTERLY RIGHT OF WAY LINE OF BRAINARD AVENUE, A DISTANCE OF213.80 FEET TO THE POINT OF BEGINNING ALONG THE SOUTHERLY RIGHT OF WAY LINE OF PLAINFIELD ROAD, ALCO, EXCEPTING THE EAST 30 FEET CONVEYED ROAD, AND EXCEPT AN ADDITIONAL 20 FEET DEDICATED FOR BRAINARD AVENUE BY DOCUMENT NO. 85144134 RECORDED Of Coot County Clerk's Office 8/13/1985 IN COOK COUNTY, ILLINOIS

PIN #18-17-207-010-1001

(030514612.PFD/030514612/16)