

UNOFFICIAL COPY

Prepared By:
WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/21/2003 03:06 PM Pg: 1 of 2

Order No. 2049490
Escrow No.
Loan No. 607783224 ²⁰⁰³ MTC/DF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KRIS A. ROSIAK AND CONSTANCE A. ROSIAK, HUSBAND AND WIFE TO AIRMORTGAGE

and bearing the date of the
and recorded either

8/5/03

concurrently herewith; or

as Instrument No. 0323301343 on 2003

page _____, in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

ILLINOIS

LOT 51 IN RILEY AND TUNK'S 4TH ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 25, 1960 AS DOCUMENT 17838791, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 03-28-303-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 8/5/03

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>8.5.03</u> before me, <u>Samantha Malina</u> personally appeared</p> <p><u>Stuart URKOV / CEO</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>[Signature]</u></p> <p>(This area for official notarial seal)</p>	<p>AIRMORTGAGE, AN ILLINOIS CORPORATION</p> <p><u>[Signature]</u> _____ <u>Stuart URKOV</u></p> <p>_____ _____ _____</p> <p>OFFICIAL SEAL SAMANTHA A MALINA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12, 2006</p> <p>MIN: 1000375-0600783224-0 METS Phone: 1-888-679-6377</p>
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