

# UNOFFICIAL COPY

## WARRANTY DEED

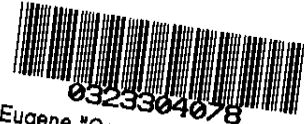
ILLINOIS STATUTORY  
(Individual to Individual)

MAIL TO:

ZANE SMITH  
415 N. LASALLE  
SUITE 300  
CHICAGO, IL 60610

NAME AND ADDRESS OF TAXPAYER:

KATHRYN E. DONALDSON  
312-C N. DES PLAINES  
UNIT 26  
CHICAGO, IL 60606



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 10:36 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR(S) MANISHA PATEL, A single person  
of the CITY of CHICAGO County of COOK State of ILLINOIS  
for and in consideration of TEN (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to KATHRYN E. DONALDSON

(GRANTEE'S ADDRESS) 312-C N. DES PLAINES, UNIT 26  
of the CITY of CHICAGO County of COOK State of ILLINOIS  
all interest in the following described real estate situated in the County of COOK, in the State of  
Illinois, to wit:

See Attached Legal Description

FIRST AMERICAN TITLE order # 506148  
10f1

3  
AD

NOTE: If complete legal description cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under any by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-09-308-004-1026  
Property Address: 312-C N. DES PLAINES, UNIT 26, CHICAGO, IL 60606

Dated this 17TH day of JULY 2003.

X Manisha Patel (Seal) \_\_\_\_\_ (Seal)  
(MANISHA PATEL) (Seal) \_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF OHIO

COUNTY OF HAMILTON

§ 2.

I, JACKIE K. LIPEZ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MANISHA PATEL

personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16<sup>th</sup> day of July 2003.

(Impress Seal Here)

Jackie K. Lipez  
Notary Public

Commission expires 02-28-05

JACKIE K. LIPEZ  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 02-28-05

BOX \_\_\_\_\_

## Warranty Deed

REAL ESTATE TRANSFER TAX	02670.00
FP 102812	

CITY OF CHICAGO

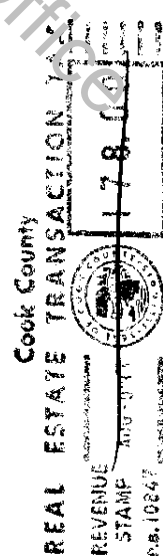
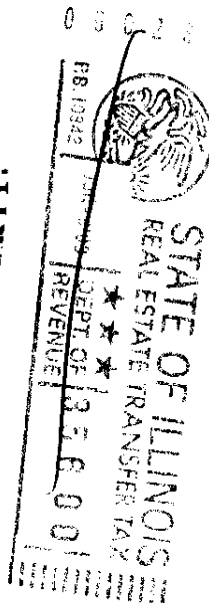


CITY TAX

Rate - 6.05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

PROPERTY:



GEORGE E. COLE  
LEGAL FORMS

**Legal Description:****UNOFFICIAL COPY**

UNIT 26, AND PARKING SPACE P-26, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00'00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59'58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 23, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 17-09-308-004-1026