

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 10:01 AM Pg: 1 of 1

PREPARED BY: KIM GLABE  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

*383*  
*0306-03023*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

*0323305026*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY J. FREEMAN and MARY W. FREEMAN, HUSBAND AND WIFE

and dated 07/31/03, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN BLOCK 8 IN RICHMOND'S ADDITION TO LAGRANGE IN SECTION 33, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 15-33-328-015

ALSO KNOWN AS: 334 N. CATHERINE AVENUE, LAGRANGE PARK, ILLINOIS 60526  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE BANCORP SERVICES

On July 31st, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: *Kim Glabe*

*KIM GLABE*  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: *Asst Secy*

*ASST SECY*  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC *NOTARY* COUNTY *Cook*  
My Commission Expires *2/10/06*  
DOC PREP, INC. 10/94

