

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to: RONALD B. RAFLAN

~~134 N. LASALLE SUITE 2005~~
~~36 S. Wacker Drive, #1310~~

Chicago, IL 60601



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/21/2003 08:12 AM Pg: 1 of 3

Send subsequent tax bills to:

Andrew Lee

6603 W. Beckwith

Morton Grove, IL 60053

THIS INDENTURE, made this 10th day of July, 2003, between CITIBANK N.A. AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANDREW LEE, a _____ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-16-412-019

ADDRESS(ES): 4224 N. Milwaukee Avenue, Chicago, IL 60641

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FIRST AMERICAN TITLE order # C 303766

1072

08/22

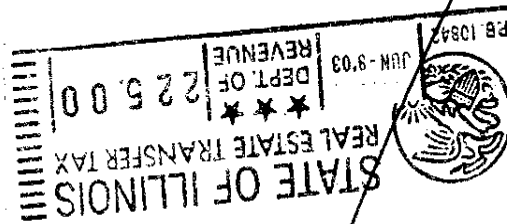
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LEGAL DESCRIPTION

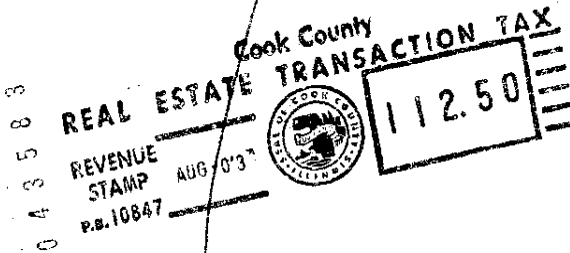
THE EAST 24 FEET 10 1/2 INCHES OF LOT 3 IN GARDNER'S 6TH ADDITION TO MONTROSE BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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050234



Property of Cook County Clerk's Office