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0323312060

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2003 12:17 PM Pg: 1 of 2

Recording Requested by / Return To:
HAL WURSTER
20761 Homeland Road, MATTESON, IL 60443

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOMES MORTGAGE COMPANY LLC
Original Mortgagor: HAL WURSTER LINDA WURSTER
Recorded in Cook County, Illinois, on 05/29/01 as Instrument # 0010450421
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/08/2003

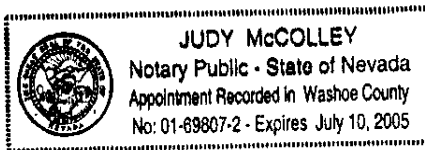
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8611353 P.I.F.: 04/04/03
FINAL RECON.IL 90350 141.00 1 05/08/03 03:32:37 12-031 IL Cook 6257:100 133

rev. 90350 / 8611353

by
P.E.
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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8611353 (12-031 IL Cook)

Tax ID: 31-22-101-008-0000

Date of mortgage: 05/04/01 Amount of mortgage: \$141000.00 Address: 20761 Homeland Rd, Matteson, IL 60443

LOT 87 IN J.W. MC CORMACK'S LINCOLN HILLS HOMELANDS, A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT THAT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office