## UNOFFICIAL CC

Recording Requested by / Return To: THOMAS PO'NEILL 555 Glendale Ln, HOFFMAN ESTS, IL 60194



Cook County Recorder of Deeds Date: 08/21/2003 12:00 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SHELTER MURTGAGE CORPORATION Original Mortgagor: THOMAS PO'N'E. 1. THERESE, O'NEILL

Recorded in Cook County, Illinois, on 03/27/36 as Instrument # 96230805

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/05/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc.** 

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3448792 P.I.F.: 04/18/03

FINAL RECON.IL 90350 120.00 1 05/05/03 03:32:46 12-031 IL Cook 6452:22 119

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3448792

(12-031 IL Cook)

Tax ID: 07-16-410-009

Date of mortgage: 03/25/96 Amount of mortgage: \$120655.00 Address: 555 Glendale Lane Hoffman Estates, II 60194 LOT NINE (9) IN BLOCK NINETY SEVEN (97) IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080.

