

# UNOFFICIAL COPY



0323313173

Recording Requested By:  
American Release Corporation

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 02:25 PM Pg: 1 of 3

When Recorded Return To:

Catherine Keating  
550 W Surf Street Unit 31  
CHICAGO, IL 60657-0000

Property of Cook County Clerk's Office

## SATISFACTION



WAMU-VH #0052364221 "Keating" ID:260/446691771 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

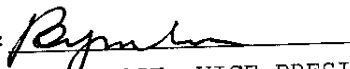
Original Mortgagor: CATHERINE KEATING AND ANDREW GRIFFIN, HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.  
Dated: 12/21/2001 and Recorded 01/11/2001 as Instrument No. 0020044481  
Book/Reel/Liber 7335, Page/Folio 0006, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL COPY

Assessor's/Tax ID No.: 14-28-122-017-1132; -12.2  
Property Address: 550 W. Surf Street Unit 315C, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,  
Inc.  
On May 27, 2003

By:   
BETTY AMBROSE, VICE PRESIDENT

ACE\*20030527-0012 ILCOOK COOK IL BAT: 18000 KXILSOM1

S - yes  
P - 3  
S - no  
M - yes

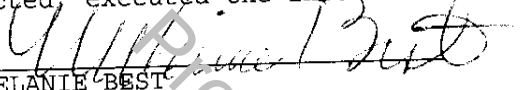
A.4.6

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Page Satisfaction

STATE OF Missouri  
COUNTY OF Stone

ON May 27, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
MELANIE BEST  
Notary Expires: 03/22/2005

MELANIE BEST  
Notary Public - Notary Seal  
STATE OF MISSOURI  
STONE COUNTY  
My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412  
ACE\*20030527-0012 ILCOOK COOK IL BAT: 18000/015233421 KXILSOM1

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B. Lender's Prior Consent. Borrower shall not, except after notice to Lender and with Lender's prior written consent, either partition or subdivide the Property or consent to: (i) the abandonment or termination of the Condominium Project, except for abandonment or termination required by law in the case of substantial destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain; (ii) any amendment to any provision of the Constituent Documents if the provision is for the express benefit of Lender; (iii) termination of professional management and assumption of self-management of the Owners Association; or (iv) any action which would have the effect of reducing the priority of the mortgage coverage maintained by the Owners Association unacceptably.

C. Condemnation. The proceeds of any award or claim for damages, direct or consequential, payable to Borrower in connection with any condemnation or other taking of all or any part of the Property, whether of the unit or of the common elements, or for any conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender. Such proceeds shall be applied by Lender to the sums secured by the Security Instrument as provided in Section 11.

Exhibit "A"

Legal Description

UNIT NUMBERS C-315 & P-49 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.F.N. # : 14-28-122-017-1132 AND 14-28-122-017-1242

