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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/21/2003 03:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078030662005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TONY CLARKE, EILEEN CLARKE

Property 9541 SOUTH CLIFTON PARK AVENUE, P.I.N. 24-11-200-065 / 24-11-2
Address.....: EVERGREEN PARK, IL 60805

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9012 of Official Records Page 0157 as Document Number 0010098577, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sabrina Holton
Assistant Secretary

MS-N-V
M-Y

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of May, 2003.



J. Crystal Contreras
 J. Crystal Contreras, Notary public
 Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfies, To:

TONY CLARKE, EILEEN CLARKE
 9541 S CLIFTON PARK AVE
 EVERGREEN PARK, IL 60805

Prepared By: Eneida Villami
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93043
 (800) 669-4807

LEGAL DESCRIPTION

PARCEL 1:
 THE NORTH 43-1/2 FEET OF A TRACT OF LAND COMPRISING PART OF LOT 39, IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 39 EXCEPT THE NORTH 80 FEET AS MEASURED ON THE EAST LINE THEREOF) WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF LOT 17, IN TRIEZENBERG'S RESUBDIVISION IN BLOCK 8, IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS.

PARCEL 2:
 THE NORTH 43-1/2 FEET OF A TRACT OF LAND COMPRISING PART OF LOT 17, IN TRIEZENBERG'S RESUBDIVISION IN BLOCK 8 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 17, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 128 FEET EAST OF THE WEST LINE OF SAID LOT, AND WHICH LIES SOUTH OF THE EXTENSION WEST OF THE SOUTH LINE OF THE NORTH 80 FEET (AS MEASURED ON THE EAST LINE) OF LOT 39 IN AFORESAID BLOCK 8, IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-11-200-061-0000
 24-11-200-065-0000

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EVERGREEN PARK, IL 60805

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