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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 03:30 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00093577262005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIS PARKER JR., ANN PARKER

Property 3707 WEST 79TH STREET, P.I.N. 19-35-101-021  
Address.....: CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/1994 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94493345, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Debbie Rohrer  
Assistant Secretary

S-V  
P-V  
S-V  
M-V

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# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathy Cochran a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debbie Rohrer, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of May, 2003.



*Kathy Cochran*  
 Kathy Cochran, Notary public  
 Commission expires: 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIS PARKER JR., ANN PARKER  
 PO BOX 528111  
 CHICAGO, IL 60652

Prepared By: Janine Bruce  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

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## LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 2 IN CLARK AND MARSTONS FIRST ADDITION TO CLARKSALE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 19-35-101-021

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