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Loan Number: 66337739

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Oluwatoyin Olua

7244 N Hamilton Chicago, IL 60646



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/21/2003 10:40 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, and Dorothy Henderson, release, convey and quitclaim unto Oluwatoyin Olua husband and wife, joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain rortgage bearing the date of 12/28/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/30/1998 of records, Auditor's File No./Document No. 08185375 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 7244 N Hamilton, Chicago, IL 60646, PIN: 11-30-321-015-0000

the appurtenances and privileges thereunto belonging Together with all appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/24/2003.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 05/24/2002 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Deborah Grisham

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: April 04, 2006

Prepared by: Debbie Grisham

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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PARCEL 1: UNIT 3E IN THE HAMILTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

THE SOUTH 40.0 FEET OF LOT 3 AND ALL OF LOT 4 AND THE NORTH 10.0 FEET OF LOT 5 IN BLOCK 10 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A OTHE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98825252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-~ /NI L-3E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORE SAID RECORDED AS DOCUMENT NUMBER 98825252.

C/O/A/S O/S/CO