UNOFFICIAL COPY

SATISFACTION OF MORTGAGE,

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1610042044



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/21/2003 10:10 AM Pg: 1 of 2

The undersigned cartifies that it is the present owner of a mortgage made by KARLEEN M. MUSSMAN AND LUIS LAZARO CARRASCO to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/20/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021108335 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1807 N FAIRFIELD AVE PIN# 13-36-410-021

CHICAGO, IL 60647

dated 05/27/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDX The foregoing instrument was acknowledged before me on 05/27/03 the Vice President by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public, State of Florida My Communication Exp. Dec.16, 2006 ED0172228 Bonc ed Inrough Florida Noury Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1610042044

LOT 27 IN BLOCK 1 IN H.M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office