

UNOFFICIAL COPY



0323315016

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2003 10:10 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17504931

The undersigned certifies that it is the present owner of a mortgage made by **DAVID B RUBIN & MARILYN RUBIN- TERRADO** to **SELECT-A-LOAN, D/B/A NORTHERN** bearing the date 10/04/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 93-842336. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3023 FARGO W CHICAGO, IL 60645
PIN# 10-25-313-012-0000
dated 05/28/03
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DB172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CJ 21550 WS

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P-2
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MY
CR

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EXHIBIT 'A'

17504931

LOT 8 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office