UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:30741



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/21/2003 10:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALEX J LICKERMAN

to COLE TAYLOR BANK

bearing the date 12/04/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0011212296 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3700 N LAKE SHORE DR #705

CHICAGO, IL 60613

PIN# 14-21-106-032-1033

dated 05/20/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice Presider

COUNTY OF Pinellas STATE OF Florida The foregoing instrument was acknowledged before me or 05/20/03 the Vice President by Elsa McKinnon

of COLE TAYLOR BANK

on behalf of said CORPORATION.

ST. VEN ROGERS Notary Public State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded th ough Florida Notary Ass n. Inc.

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100/Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Schedule C Property Description

PARCEL 1:

UNIT B-23 IN 3700 -3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUPDIVISION OF LOTS 3 TO 21 AND 33 TO 37 BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE EASTERLY 170 FEET OF SAID LOTS 6 AND 7), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A FRACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-39, A LIMITED COMMON ELMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348.

PIN # 14-21-106-032-1033

CKA: 3700 NORTH LAKE SHORE DRIVE, #705, CHICAGO, ILLINOIS 60613

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