## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/21/2003 11:31 AM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 4145111935%

Prepared by: AJ Golston

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010514848, at Volume/Book/Reel, Image/Fage Recorder's Office, Cook County, Illinois upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its
mortgage referenced above, in favor of a certain mortgage to Home Loan Center its successors
and assigns, executed by Susan Johnson, being dated the day of, in
an amount not to exceed \$227,000.00 and recorded in Official Record Volume,
Page, Recorder's Office, Cook County, Illinois and upon the premises above
described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to
Home Loan Center, its successors and assigns, in the same manner and with like effect as though
the said later encumbrance had been executed and recorded prior to the filing for record of the
Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said
earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of April, 2003.

Esther Perry, AVP

343 MD 12

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# **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 18th day of April, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expire 12004

Sandre Hohson-Notary Public

OFFICIAL SERVE SANDRA HORSON NOTARY PUBLIC... ARIZONA MARICOPA COUNTY My Comm. Expires Nov. 13, 2004

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## **UNOFFICIAL COPY**

Loan Number: 1010241341

Date: MAY 19, 2003

Property Address: 1439 SOUTH MICHIGAN AVENUE UNIT 608, CHICAGO, ILLINOIS

60605

#### **EXHIBIT "A"**

### LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN Cook COUNTY, STATE OF Illinois, AS MCPE FULLY DESCRIBED IN RECEPTION# 98831465, AND BEING MOKE PARTICULARLY DESCRIBED AS FOLLOWS UNIT # 608, CHICAGO, LLINOIS, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, BEING LEGALLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. PARCEL 1: UNIT 608 IN TREVI SQUARE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DETENED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95888226, ON DECEMBER 21, 1995 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE

14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-54 AND SL-34, LIMITED COMMON ELEMENTS AS DELCREATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 95888226.

A.P.N. # : 17-22-108-075-1065