

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN # 0110069013



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 02:05 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **LUBA PAVLOV, MARRIED TO, NIKOLA KONSTANTINOV**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **13th** day of **July** A.D. **2000** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **00531044**, and a certain Modification of Mortgage bearing the ----- Day of ----- A.D.----- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No -----, and a certain Assignment of rent bearing the ----- Day of ----- A.D. ----- and recorded in the Recorder's office of **COOK** County Illinois, as Document No.-----, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**PARCEL 1: UNIT 3-405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN THE PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-18 AND STORAGE SPACE S3-18, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.**

**TAX I.D. NUMBER: 13-18-409-040**

**COMMONLY KNOWN AS: 6450 BERTEAU, UNIT 405, CHICAGO, IL. 60634**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President, this day **August 11, 2003**.

BY:  Vice President

ATTEST:  Vice President

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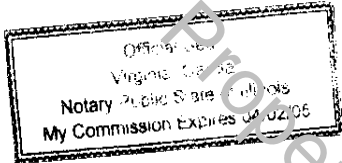
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, Virginia Garcia, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, COLLEEN TOFF, personally known to me to be the Vice President of the **LABE BANK**, and CLEO STAMES, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **8/11/2003**.



Virginia Garcia

NOTARY PUBLIC

This instrument prepared by:

**JOHN MALAGON**  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

After Recording Mail to:

**Law Office of Martha A. Bozic**  
4725 N. Western Avenue  
Suite 220  
Chicago, IL 60625

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