

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0625692968



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2003 02:21 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkowich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Fiona A Reid
1106 N Dale 2 E
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FIONA A. REID, AN UNMARRIED WOMAN as Mortgagor, and recorded on 08/07/2002 \$47.00 as document number 0020861949 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 1106 N Dale 2-e, Arlington Heights IL 60004

PIN Number 03214020141017

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 02, 2003
ABN-AMRO Mortgage Group, Inc.

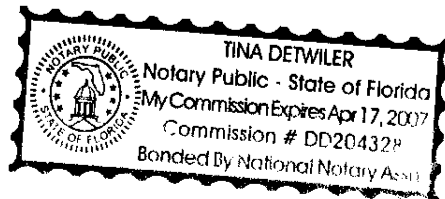
By *Delores Farnstrom*
DELORES FARNSTROM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 02, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Tina Detwiler
Notary Public

LR663 010 PIN



Handwritten notes:
2/25/03
S.S.
my
JB

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5038878 NWA

STREET ADDRESS: 1106 N. DALE

UNIT # 2-E

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-21-402-014-1017

LEGAL DESCRIPTION:

UNIT 1-2E IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20861949