

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0617097620



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 08:10 AM Pg: 1 of 2

DRAFTED BY:  
Kelly Ellis  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Anna Altman  
Natalia Altman  
3232 N Halsted D910  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANNA ALTMAN A SINGLE WOMAN AND NATALIA ALTMAN AND ARKADY ALRMAN, WIFE AND HUSBAND as Mortgagor, and recorded on 9/24/01 as document number 0010886892 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 3232 N Halsted, Chicago IL 60657

PIN Number *14-20-4270447116*

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 13, 2003  
ABN-AMRO Mortgage Group, Inc.

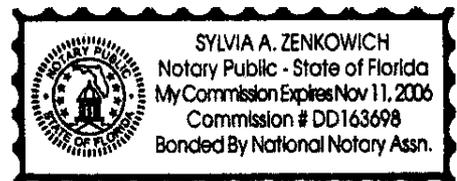
By *Delores Farnstrom*  
DELORES FARNSTROM  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 13, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Sylvia A. Zenkovich*  
Notary Public

LR663 010 P4J



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gtc*

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## EXHIBIT A

PARCEL 1: UNIT NUMBER D-910 IN THE PLAZA 32 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 5 ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151.0 FEET OF LOT 9 (EXCEPT STREET) IN BLOCK I IN HAMBLETON, WESTON AND DAVIES' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00659584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO USE OF P-60 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

LR423/006  
P4J