

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90735)  
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 11:29 AM Pg: 1 of 3

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000592206 Inv#: 0000592206  
1st LN#: 1979616-8

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation  
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)  
organized and existing under the laws of Delaware  
its successors and assigns, (Assignee, Grantee)  
G4318 Miller Road, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook  
on 11/14/02 as Instrument/series/file: 0021251942 Book/volume/liber 9521 on page 0039  
Original Mortgagor--: GERALD GREEN, A SINGLE PERSON

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/08/2002  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

On 05/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

[Signature]  
Notary: Ophelia Estrada  
My Commission Expires February 11, 2007



SV  
p3  
guc  
my  
J.M

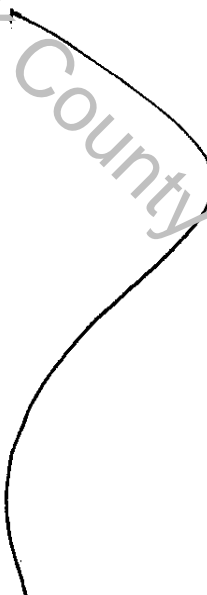
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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1979616-8 (12-031 IL Cook)

Tax ID #: 21311200310000  
Date of mortgage: 10/25/02  
Property Address: 8141-8143 Colfax Ave, Chicago Il 60617-0000  
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office



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Loan Number: 1979616-8

Stco Code: 12-031

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A PORTION OF LOTS 15 TO 24 (BOTH INCLUSVIE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOTS 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEG 50 FEET 20 INCHES (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE OF SAID LOT 24 A DISTANCE OF 50.78 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Clerk of Cook County Clerk's Office