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Eugene "Gene" Moore Fee: \$34.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 11:29 AM Pg: 1 of 6

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

FREDERICK J. BERGER (314) 727-0101

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FREDERICK J. BERGER, ESQ.  
RIEZMAN BERGER, P.C.  
7700 BONHOMME AVENUE, SUITE 700  
ST. LOUIS, MISSOURI 63105

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

DAILY NO. 0030230892 DATED 02/19/03

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the  REAL ESTATE RECORDS

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE name and/or address:** Please refer to the detailed instructions in regards to changing the name/address of a party.  
 **DELETE name:** Give record name to be deleted in item 6a or 6b.  
 **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME			

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
OR 7b. INDIVIDUAL'S LAST NAME				
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID#, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 9b. INDIVIDUAL'S LAST NAME			

10. **OPTIONAL FILER REFERENCE DATA**

COOK COUNTY RECORDER WEIL HUMMER, LLC

UNOFFICIAL COPY

0030230892

2003-02-19 10:07:44  
Cook County Recorder 32.50



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

FREDERICK J. BERGER 314-727-0101

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FREDERICK J. BERGER, ESQ.  
RIEZMAN BERGER, P.C.  
7700 BONHOMME AVENUE, SUITE 700  
ST. LOUIS, MISSOURI 63105

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WEIL HUMMER, LLC		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 1b. INDIVIDUAL'S LAST NAME		CITY LIBERTYVILLE		STATE IL	POSTAL CODE 60048	COUNTRY USA	
1c. MAILING ADDRESS 1050 S. MILWAUKEE AVENUE		1f. JURISDICTION OF ORGANIZATION ILLINOIS		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE			
2d. SEE INSTRUCTIONS	ADDL. INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC					

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 2b. INDIVIDUAL'S LAST NAME		CITY		STATE	POSTAL CODE	COUNTRY	
2c. MAILING ADDRESS		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE			
2d. SEE INSTRUCTIONS	ADDL. INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION					

3. SECURED PARTY'S NAME (or NAME or TOTAL ASSIGNEE of ASSIGNOR & P) - insert only one secured party name

3a. ORGANIZATION'S NAME GENERAL MOTORS ACCEPTANCE CORPORATION		FIRST NAME		MIDDLE NAME		SUFFIX	
OR 3b. INDIVIDUAL'S LAST NAME		CITY ORLAND PARK		STATE IL	POSTAL CODE 60462	COUNTRY USA	
3c. MAILING ADDRESS 15303 94TH AVENUE							

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE COLLATERAL DESCRIBED AND SET FORTH ON EXHIBIT A ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE HEREIN AND THE REAL ESTATE DESCRIBED AND SET FORTH ON EXHIBIT A ATTACHED THERETO AND INCORPORATED BY THIS REFERENCE HEREIN.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOC	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. FILING FINANCING STATEMENT as to be filed (for record) (or recorded) in the REAL ESTATE RECORDS - Attach Affidavit	7. Check to REQUEST SEARCH REPORT (15% fee Debtor(s) fee) (ADDITIONAL FEE)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
COOK COUNTY RECORDER						

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
WEIL HUMMER LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only gov name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only gov name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  similar to be cut or  as-extracted collateral, or is filed as a  future filing.

14. Description of real estate:

THE REAL ESTATE IS DESCRIBED AND SET FORTH ON EXHIBIT A, WHICH IS ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE HEREIN.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

WEIL HUMMER LLC  
1050 S. MILWAUKEE AVENUE  
LIBERTYVILLE, ILLINOIS 60048

16. Additional collateral description:

17. Check only if applicable and check all that apply.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check all that apply.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured Home Transaction - effective 30 years  
 Filed in connection with a Puerto-Ricando Transaction - effective 30 years

# UNOFFICIAL COPY

## EXHIBIT A

WEIL HUMMER, LLC  
AS DEBTOR

The Financing Statement covers all of Debtor's right, title and interest in the following collateral:

### FIRST Land

All those certain lot(s), piece(s) or parcel(s) of land more particularly described in the attached Exhibit A, and all and singular the reversions or remainders in and to said land and the tenements, hereditaments, easements, rights-of-way or use, rights (including alley, drainage, crop, timber, logging and cutting, agricultural, horticultural, mineral, water, oil and gas rights), privileges, royalties and appurtenances to said land, now or hereafter belonging or in anywise appertaining thereto, including any such rights, title, interests in, to or under any agreement or right granting, conveying or creating, for the benefit of said land, any easement, right or license in any way affecting other property and in, to or under any streets, ways, alleys, vaults, gores or strips of land adjoining said land or any parcel thereof, or in or to the air space over said land, all rights of ingress or egress by motor vehicles to parking facilities on or with the land, and all claims or demands of Debtor, either at law or in equity, in possession or expectancy, of, in or to the same.

### SECOND Improvements

All buildings, structures, facilities and other improvements now or hereafter located on the Land.

### THIRD Fixtures

All material, building material, building equipment and other fixtures and/or personal property which is or becomes attached or annexed to the Land or made a part thereof, of every kind and nature now or hereafter owned by Debtor and located on the Land or attached to, contained in, or used in any such buildings, structures, facilities or other improvements (such fixtures collectively referred to in this Mortgage as "Fixtures"), and that the term Fixtures shall also include all appurtenances and additions thereto and betterments, renewals, substitutions and replacements thereof, owned by Debtor or in which Debtor has or shall acquire an interest.

**UNOFFICIAL COPY** WELL HUMMER, LLC**FOURTH**  
**Awards**

All unearned premiums, accrued, accruing or to accrue under insurance policies now or hereafter obtained by Debtor, all proceeds of the conversion, voluntary or involuntary, of any of the property described in these GRANTING CLAUSES FIRST through SIXTH inclusively into cash or other liquidated claims, including proceeds of hazard, title and other insurance, and all judgments, damages, awards, settlements and compensation (including interest thereon) heretofore or hereafter made to the present and all subsequent owners of the Land, the Improvements, the Fixtures and/or any other property or rights encumbered or conveyed hereby for any injury to or decrease in the value thereof for any reason, or by any governmental or other lawful authority for the taking by eminent domain, condemnation or otherwise of all or any part thereof, including awards for any change of grade or streets.

**FIFTH**  
**Contracts**

All rights, title and interests of Debtor in and to all existing and future sale agreements, purchase contracts, purchase money notes, installment land sales agreements, mortgages, deeds of trust, earnest deposits, down payments and any and all other security for the obligations of the purchasers thereunder and of any guarantors or sureties of those obligations which arise from the sale of the Premises or any part thereof, and any and all other considerations received in connection with the sale of the Premises.

**SIXTH**  
**Revenues**

All rents, income, revenues, profits, and receipts coming within the care, custody or control of Debtor from operations of, lease of, or in any way relating to, the Land, Improvements, and Awards, including investment and interest income on any reserves, operating funds and cash of Debtor.

**UNOFFICIAL COPY** WEIL HUMMER, LLC**EXHIBIT A****PARCEL 1:**

LOT 2 OF THE RESUBDIVISION OF LOT 2 OF VILLAGE FRONTAGE SUBDIVISION, A RESUBDIVISION IN THE SOUTH ½ OF THE NORTH ¼ OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 19, 2001, AS DOCUMENT 0011209603, IN THE OFFICE OF THE COOK COUNTY RECORDER, ILLINOIS.

**PARCEL 2:**

A PARCEL OF LAND IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH AND SOUTH CENTER SECTION LINE OF SAID SECTION 13 WHICH IS 85 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO; THENCE SOUTHEASTERLY PARALLEL TO SAID EASTERLY RIGHT OF WAY LINE 237.49 FEET, MORE OR LESS, TO THE EAST AND WEST CENTER SECTION LINE OF SAID SECTION; THENCE EASTERLY ON AND ALONG SAID EAST AND WEST CENTER SECTION LINE 155.73 FEET; THENCE NORTHWESTERLY PARALLEL TO SAID EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY FOR A DISTANCE OF 150 FEET; THENCE WEST PARALLEL TO SAID EAST AND WEST CENTER SECTION LINE TO A POINT WHICH IS 135 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO; THENCE NORTHWESTERLY PARALLEL TO SAID EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY TO SAID NORTH AND SOUTH CENTER SECTION LINE; THENCE SOUTHERLY ON AND ALONG SAID NORTH AND SOUTH CENTER SECTION LINE TO THE POINT OF THE BEGINNING, EXCEPTING THAT PORTION OF THE ABOVE DESCRIBED PREMISES LYING WESTERLY OF A LINE DRAWN PARALLEL TO AND 135 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO; SITUATED IN COOK COUNTY, ILLINOIS.

THE STREET ADDRESS OF THE ABOVE DESCRIBED REAL ESTATE IS 2100 FRONTAGE RD., GLENCOE, ILLINOIS 60062.

**PERMANENT TAX INDEX NUMBERS:**

04-13-112-003-0000

04-13-200-002-0000

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