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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/21/2003 09:32 AM Pg: 1 of 3

LOAN # 4729638

FIRST AMERICAN TIT & 3394

SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

	Block lettered," per plut reco	orded in Plat Book		at plat	
among the Land Records of	*C0	JK	Counts	y. <u>I</u>	
tate, also known as 1655 MARKHAM	SI S. PLYMOUT	DRIVE (street address),		
	(city),	<u> </u>	<u> </u>	(county),	
Illinois (state	(the Property), and I	or that purpose in	my name and on	my behalf to do and ex	ecute
iy or an or the following acts, dec	egs, and things, that is to	say:	~ ,		
ny or all of the following acts, dee See Q	muched for	nd bleigh	iplions		
	<i>(</i> /\- γ/	ω_{ζ} / ω_{ω}			
	1				
 Negotiate, contract or agree to 	the purchase and finan	cing or refinance	of the Property.	Upon such terms,	
 Negotiate, contract or agree to considerations and conditions 	as my said attorney sha	icing or refinance Il see fit, and to t	of the Property.	te all Notes. Deeds of	
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** TOTAL PAGE, 02 **

 Do anything and everything necessary, and sign any and all documents which may be necessary, to exercise the authority granted above, as I could do if personally present.

Provided, however that all business transacted hereunder for me, or for my account, shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

This Specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My Attorney in Fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My Attorney in Fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

The undersigned witness certifics that CA SSANdra Hall-	Robertson known to me to be the same
person whose name is subscribed as principal to the foregoing Pow	er of Attorney, appeared before me and the notary
public and acknowledged signing and delivering the instrument as t	he free and voluntary act of the principal, for the
uses and purposes therein set forth. I believe him/her to be of soun	d mind and memory.
	Market a stant
	LOUI ROWNER
<u> </u>	Applicants Signand
TIMOPHY KOGERTSON, witness	1/28/03
(print witness name above)	Desc
The same of the sa	
0/	>
OTATE OF HILINOIS	A
STATE OF ILLINOIS) SS	* / /
COUNTY OF COOK	4
	DO HELD'S CENTER THAT (ASSANDICAL
The undersigned, a Notary Public in and for said County, in the State afor	resam do herra a regional logal
the U-Robertson AND I mothy 12 oberston persons whose names are subscribed to the foregoing instrument, appeare	d before me this date in person and acknowledged that
they signed, sealed and delivered the said instrument as their tree and vol	untary act, for the use and purpose therein set forth.
Given under my hand and official seal, this 28th day of July	,2000.
OFFICIAL SEAL"	0,5
Annette Harris	//:
Protect Public, State of Illinois	
My (6941) mission Exp. 10/29/2005 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	to Harris
NOTARY PUBLIC	
10-29-2005	
My commission expires: 10 -39-2005	
This instrument prepared by: MBERT J- BEMDALW	(
This instrument prepared by: A Color of the	
and return to:	ν.
This instrument prepared by: ACBERT 3- DONALDOWN and return to: 71/60 RAVINA PUTCL OR CAND PARIL, FT. 6046	\mathcal{F}
VADVIC 10 >	

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT TWENTY-EIGHT (28) IN BLOCK ELEVEN (11) IN CANTERBURY GARDENS UNIT #3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT #2, A SUBDIVISION OF THE WEST HALF (W1/2) OF THE EAST HALF (E1/2) AND PART OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT #1747357

Permanent Index #'s: 28-24-421-010-0000 Vol. 33

Property Address: 16551 South Plymouth Drive, Markham, Illinois 60426

Property or Cook County Clark's Office