

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/21/2003 10:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #090309105 "Carlson" ID:090309105/ Cook, IL12/031: 26.50
Received Date: 05/06/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW CARLSON AN UNMARRIED MAN,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/29/2002 and Recorded 11/12/2002 as Instrument No. 0021242543
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

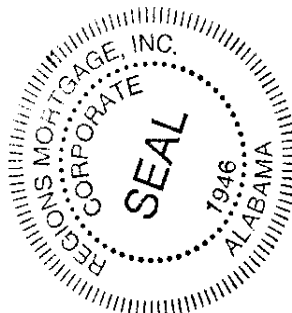
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-33-302-126-1011
Property Address: 1962 N Howe St, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On May 13, 2003

By: 
WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR



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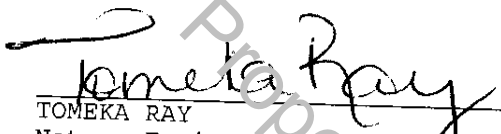
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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 5/13/03 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
ALR-20030513-0050 ILCOOK COOK IL BAT: 917569/090309105 KXILSOM1

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UNIT NO. 1962-2 IN ARMITAGE HOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 6 FEET FOR ALLEY) IN SEEGLITZ AND BECK'S RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1, TOGETHER WITH LOTS 4, 5, 6, 7, AND 8 IN THE WEST 1/2 OF SUB-BLOCK 2, ALL IN THE EAST 1/2 OF BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24610246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE AGED INTEREST IN THE COMMON ELEMENTS.