## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12067517



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/21/2003 07:49 AM Pg: 1 of 2

Milagros Nartinez Notary Public State of Florida

My Commission E (p. /)ec.16, 2006 # DD172228 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by **VELIMIP VITOR** 

to UNIVERSAL MORIGAGE CORPORATION

bearing the date 10/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011028361 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:8623 W FOSTER #2D PIN# 12-11-310-034

CHICAGO, IL 60656

dated 05/19/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/19/03

by Danielle Brosnan the Asst. Vice President

The foregoing instrument was acknowledged before me on 05/19/03

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of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SN 21132 TT

ST MEN

0323331004 Page: 2 of 2

## UNOFFICIAL COPY CEXHIBIT "A"

Legal Description

UNIT NUMBER 18-C AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972, AS DOCUMENT 22165443, AS AMENDED (SEE ATTACHED) FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID Colling Clerk's Office DECLARATION AND SURVEY).