

LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY

03-05368 FA
1 of 1

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS



0323332053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/21/2003 09:05 AM Pg: 1 of 3

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F0307037

BANK ONE NA

Plaintiff,

v.

ASTON G. JOHNSON AKA ASTON
JOHNSON; ANGELIA M. JOHNSON
AKA ANGELIA JOHNSON;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

CASE
NO.

0307 10390

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on
the _____ day of AUG 13 2003, 20____ and is now pending in said court and that the property affected
by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 20-30-318-063,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: ASTON JOHNSON and ANGELICA JOHNSON
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 7708 S Hamilton Ave Chicago IL 60620



PREMIER TITLE

3

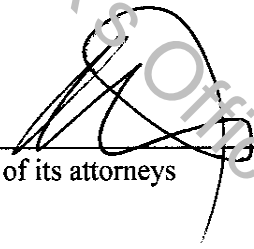
UNOFFICIAL COPY

- (vi) Identification of the mortgage sought to be foreclosed
03-05368FA 2022
- a) Mortgagors: ASTON JOHNSON and ANGELICA JOHNSON
 - b) Mortgagee: BANK ONE NA
 - c) Date of mortgage: June 28, 1999
 - d) Date and place of recording:
7/8/99 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 99653216

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: BANK ONE, NA
- (b) Said plaintiff claims a mortgage lien upon said real estate: 7708 S Hamilton Ave, Chicago IL 60620
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: ASTON G. JOHNSON AKA ASTON JOHNSON; ANGELIA M. JOHNSON AKA ANGELIA JOHNSON,
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

PREMIER TITLE


 One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE
 1807 West Diehl Road Suite 200
 Naperville, IL 60566-7107
 (630) 983-0770 FAX (630) 983-1487
 Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,
 Peoria 1794, Winnebago 3802, IL 03126232

R220

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Commitment Number: 03-05368FA
36f 3

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY M. QUINN, INC. THIRD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC. SECOND ADDITION, A SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PREMIER TITLE