

Prepared By:

**UNOFFICIAL COPY**

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 09:34 AM Pg: 1 of 2

and When Recorded Mail To  
Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems,  
Inc., its successors and assigns, as nominee for Commercial Federal Bank, a Federal  
Savings Bank, its successors and assigns, P.O. Box 2026 Flint, Michigan 48501-2026

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 17th, 2003  
executed by PETER J. MATRENEC

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**

and recorded in **COOK** County Records  
State of **IL** described hereinafter as follows:

(See Attached for Legal Description)

Commonly known as **Mortgage Recorded May 1, 2003, Mortgage Document No. 0312132004**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.



W.M.G.R. TITLE

MIN: 100104000175921892  
STATE OF  
COUNTY OF  
On 4/17/03 before

MERS Phone: 1-888-679-6377

Date of Execution: April 17th, 2003

(date of execution)

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared **Karen L. Williams**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said

instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its  
Board of directors and that he/she acknowledges said  
instrument to be free act and deed of said corporation.

By: *[Signature]*  
Its: **Peter S. Briggs, II**  
**Asst. Vice President**

By: *[Signature]*  
Its: **Susan M. Bristow**  
**Secretary**

Witness:

Notary Public *[Signature]*  
**VALERIE M. GILBERT**  
My Commission expires: **4-25-2009**



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FICCRPAS

COMMUNITY TITLE COMPANY  
FILE NO 02601817

# UNOFFICIAL COPY

LOTS 20 AND 21 IN AIR PORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**30-29-307-021 & 022**

Property of Cook County Clerk's Office