

284

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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 08:03 AM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

CT (1) 8145528

[Space Above This Line For Recording Data]

LOAN #: 140000933

PARCEL NUMBER: 23-11-406-037-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 17TH day of JULY, 2003, executed by  
ZYGUNT MICHALSKI, UNMARRIED MAN

as Borrower, to

ARCHER BANK

, as Lender, was recorded on 323335039, in Book  
\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK  
County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 17, 2003

ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

By LOUISE F. SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER

, the VICE PRESIDENT  
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of ARCHER BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of JULY, 2003

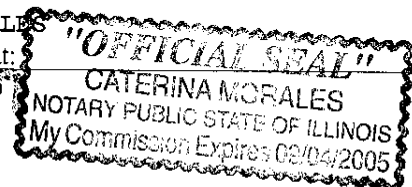
Notary Public

CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI  
EA89ZWJ.VTX 06/28/2002



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## LEGAL DESCRIPTION

Loan No.: 140000933

Borrower: ZYGMUNT MICHALSKI

LOT 1 IN Z & L SUBDIVISION OF LOT 42 IN FRANK DE LUGACH'S 103RD STREET MANOR,  
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #23-11-406-037-0000