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0323440045

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/22/2003 11:46 AM Pg: 1 of 1

0304-00910
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PREPARED BY AND RETURN TO:
ILLINOIS STATE POLICE FCU
3000 S SIXTH STREET
SPRINGFIELD, IL 62703

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 01-20-2000, which was recorded on 06-06-2000, in the office of the Recorder of Deeds for COOK County, Illinois and is indexed as 00408431. This Mortgage was executed by MICHAEL AND ANGELA KARPINSKI, as Mortgagors, in favor of the Illinois State Police Federal Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid and the purposes of the Mortgage having been fully satisfied. Mortgagees release the Mortgage and release all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as follows: The west part of lot 8 of county clerk's plat of the northwest quarter of section 1 in township 17 north range 6 west of the third principal meridian in the city of Athens, described as follows : Lot 23 in Block 127 in Hoffman Estates, located in Cook County, Illinois. Tax Id# 07-14-308-023.

P.O. 540 Audubon St.
Hoffman Estates, IL.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DATED: 06-16-2003

[Signature]

[Signature]
JELINDA WILLIAMS

STATE OF ILLINOIS,
COUNTY OF SANGAMON

The foregoing instrument was acknowledged before me on 06-16-2003 AMANDA RICHMOND AND JELINDA WILLIAMS employees on behalf of the corporation.

My commission expires:

[Signature]
NOTARY PUBLIC

