

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 11:39 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)**

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Guadalupe Gonzalez III and Samantha D. Gonzalez** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **20<sup>th</sup>** day of **May, 2002** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0020830310** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 64 IN STEVEN'S SUBDIVISION OF JEFFERSON PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 29, 1888 AS DOCUMENT 975514, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-16-113-003**

Address(es) of premises: **5351 WEST LELAND, CHICAGO, ILLINOIS 60630**

Witness under my hand and seal this **20TH** day of **June, 2003**.

**03-53326**  
**02-9576**  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

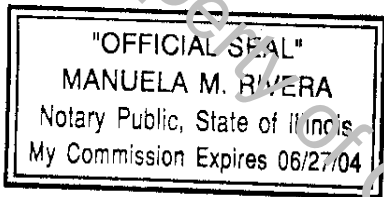
  
HILDA A. BRAN, LOAN OPERATIONS OFFICER

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **MANUELA M. RIVERA** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A. BRAN**, personally known to me to be the **LOAN OPERATIONS OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATIONS OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20TH day of JUNE, 2003.



*Manuela M. Rivera*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

PRAIRIE TITLE  
6821 WEST NORTH AVENUE  
OAK PARK, IL, 60302

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