



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 09:28 AM Pg: 1 of 3

8/15 2687/2003

LOAN NO. 20033799

This form was prepared by: **WAKREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **JULY 15, 2003**, made and executed by  
**DONALD C. CULLEN AND NANCY F. RITZE, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

County, State of Illinois: upon the following described

SEE ATTACHED

Parcel ID#: **03-30-314-017-0000**

Property Address: **1601 W. MINER ST., ARLINGTON HEIGHTS, ILLINOIS 60005**

such Mortgage having been given to secure payment of  
**ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100** (\$ **189,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0323442146

Illinois Assignment of Mortgage

Initials: Dec JPL

BOOK 333-CP

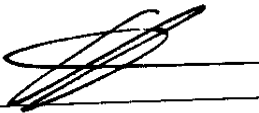
# UNOFFICIAL COPY

LOAN NO. 20033799.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

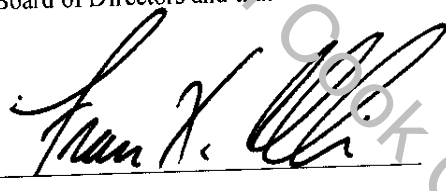


By: **LAURA VETTER**  
Its: **SECRETARY**

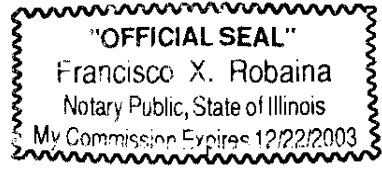
STATE OF ILLINOIS

COUNTY OF COOK

On JULY 15, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 15<sup>TH</sup> day of July, 2003



Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152687 SK  
STREET ADDRESS: 1601 W. MINER  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-30-314-017-0000

**LEGAL DESCRIPTION:**

LOT 2 IN BLOCK 7 IN REUTER'S WESTGATE UNIT NO. 1 A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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