

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/22/2003 10:26 AM Pa: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1701 S First Ave Maywood, IL 60153

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **July 28, 2003**

ABEL AVILA, a married man

3

, made and executed by

to and in favor of **Beramar Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

LAW TITLE

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**

(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 28, 2003**

Bermar Mortgage Corp

Witness _____

(Assignor)

By: *Sharon Paul-Dzgie*
(Signature)

Witness _____

(Title)

Attest _____

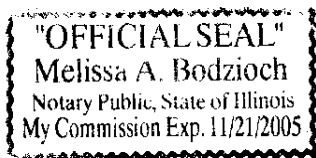
Seal: _____

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Wane

This instrument was acknowledged before me on 7/28/03
by Sean Lader
as POA
of **Bermar Mortgage Corp**



[Individual Acknowledgment]

Melissa A. Bodzioch

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Bermar Mortgage Corp

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LOT 8 IN THE RESUBDIVISION OF LOTS 2 AND 3 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office