

# UNOFFICIAL COPY



0323447079  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 07:32 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S2155WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0032066359 LPS #: 1804704 Bin #: 072303\_427



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/12/2000 made and  
executed by ZYMBYLE MUCE, AN UNMARRIED WOMAN to secure payment of the  
principal sum of \$100000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 6/20/2000 as Instrument #:  
00453039 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

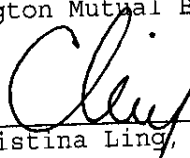
Tax ID No.: 28-31-401-076-1031

Property Address: 6613 MARTIN FRANCE CIRCLE, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 20, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1804704\_0032066359\_GRP4

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

G. Gonzales  
 G. Gonzales  
 Notary Public



Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01/006

8/2/2003  
 B

Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0032066359 LPS#: 1804704 Bin #: 072303\_427



**UNIT C2C1 AND GARAGE UNIT C2C2 TOGETHER WITH 1ST UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NUMBER 92356786, AS AMENDED FROM TIME TO TIME, IN THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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