UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/22/2003 07:28 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, L
Recording Requested By:
Washington Mutual (TkwbMU150)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8002604752 LPS # 1749597 Bin #: 072403 623

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1-388-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 5/17/2001 made and executed by ANTONIO CERVANTIS AND VERONICA CERVANTES, HUSBAND AND WIFE to secure payment of the principal sum of \$148653.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 5/30/2001 as Instrument #: 0010456733 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in 'bis instrument to any party, the use of a particular gender or number is intenced to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16-32-137-057

Property Address: 3400 S AUSTIN BLVD, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 24, 2003</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

RY

Michelle Barney, Assistant Secretary

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Α

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COUNTY OF Orange

ON July 24, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Clert's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 2,0, Tustin, CA 92780

G15/ (MIN #:100015902084098779)

7/24/2003

P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8002604752 LPS#: 1749597 Bin #: 072403_623

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 28 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF LOTS 13 AND 28 OF CHEVIOT'S FIRST DIVISION IN THE TODORINO OF COOK COUNTY CLARKS OFFICE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.