### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/22/2003 07:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II.
Recording Requested By:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPC
PO Box 19523
Irvine, CA 92623-9523

#### CATISFACTION OF MORTGAGE

Loan #: 0078525805 LPS #. 2786097 Bin #: 072303\_445

KNOW ALL MEN BY THESE PRISPNTS,
THAT Washington Mutual Bank, FA nereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain PORTGAGE dated 7/5/2002 made and executed
by JAYANT KUMAR, A MARRIED PERSON to secure payment of the principal sum of
\$46130.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL
ASSOCIATION in the County of COOK and State of IL Recorded: 7/22/2002 as
Instrument #: 0020799195 in Book: 9526 on Page: 0240 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and cloes hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may LC.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15-15-309-015

Property Address: 1928 23RD ST, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{July 29, 2003}}$ .

Washington Mutual Bank, FA as Mortgagee

ΒY

Christina Ling Asst. Vice President

IL\_021\_1786097\_**6**078525805\_GRP4

Α

0323447106 Page: 2 of 3

# **UNOFFICIAL COPY**

COUNTY OF Sir Bernardino

ON July 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 IOTARY PUBLIC - CALIFORNIA On Bernardino County
> Mr Comin. Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Tus Control of the Co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F75/102

7/31/2003

IL\_021\_1786097\_0078525805\_GRP4

0323447106 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 0078525805 LPS#: 1786097 Bin #: 072303\_445

THE SOUTH 1/2 OF LOT 80 IN THIRD ADDITION TO BROADVIEW ESTATES, A SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DED J. DIS. COOK COUNTY CLERK'S OFFICE RECOPDED JULY 30, 1913 AS DOCUMENT NUMBER 5235866, IN COOK COUNTY,