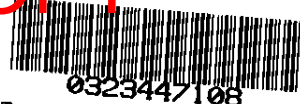


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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 07:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618107155 LPS #: 1786590 Bin #: 072303_445



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/9/2002 made and
executed by MICHAEL LAWLER AND MARGARET EGAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$199,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 12/20/2002 as Instrument #: 001118111 in Book: 3979 on Page: 0260
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-20-206-041-1021


Property Address: 920 W SHERIDAN RD UNIT 4, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 29, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President

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A

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STATE OF CA
COUNTY OF San Bernardino

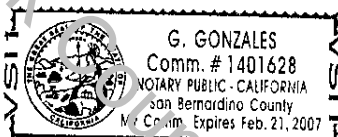
ON July 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/638



7/31/2003
B

IL_021_1786590_0618107155_GRP4

Notary Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0618107155 LPS#: 1786590 Bin #: 072303_445



PARCEL 1: UNITS 4-3 AND P-17 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST HALF OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE RIGHT TO THE USE OF A WOOD DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Office of Cook County Clerk's Office