UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/22/2003 01:13 PM Pg: 1 of 3

This instrument what he recorded in:
COOK County, 1'.
Recording Request (a 3y:
Washington Mutual (T'WF'NU150)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8006905726 LPS #. 1676728 Bin #: 072503_948

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.7. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGEN TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/17/1998 made and executed by RENATA J SOBEY AND MARTIN M SOBEY to
secure payment of the principal sum of \$172000.00 Dollars and interest to
PARAGON HOME LENDING. L.L.C. in the County of COOK and State of IL Recorded:
12/30/1998 as Instrument #: 08186216 in Bcok: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 08-11-423-002

Property Address: 305W MAN-A-WA TR, MT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 29, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ΒY

Michelle Barney, Assistant Vice President

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Α

0323447341 Page: 2 of 3

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STATE OF COUNTY OF Orange

ON July 29, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County

My Comm. Expires Mar 15, 2007

WITNESS MY hand and official seal.

P Monaco Notary Public

Commission Expires: 3/15/2007

Clarks Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

7/3/2003

IL 021 1676728 8006905726_GRP4

0323447341 Page: 3 of 3

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EXHIBIT A

Loan#: 8006905726 LPS#: 1676728 Bin #: 072503_948

LOT 11 IN BLOCK 30 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 ACRES OF THE EAST 1/2 OF THE HEA PHIRD 1

COLUMN CLARKS OFFICE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.