

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:13 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (S215)WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033732173 LPS #: 1573944 Bin #: 06-12-03BK



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/5/1999 made and
executed by THEODORE HOFFMAN, UNMARRIED MAN to secure payment of the
principal sum of \$75000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA
in the County of COOK and State of IL Recorded: 11/15/1999 as Instrument #:
09068171 in Book: 2458 on Page: 0008 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 28-26-110-041

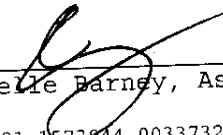
Property Address: 16945 S SUNSET RIDGE DR, COUNTRY CLUB HILLS, IL 60478.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 25, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst. Vice President

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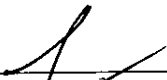
A

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STATE OF CA
COUNTY OF San Bernardino

ON July 25, 2003 before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

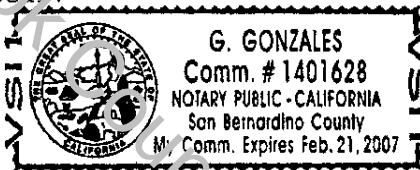
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) A01



6/29/2003
B

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County Clerk's Office

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EXHIBIT A

Loan#: 0033732173 LPS#: 1573944 Bin #: 06-12-03BK



LOT 58 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.WE. MERRION'S COUNTY CLUB HILLS SIXHT ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office