

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 01:15 PM Pg: 1 of 3

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6912058309 LPS #: 1831743 Bin #: 07/25/03DT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 11/12/2001 made and executed by GREGORY T. MASON & KELLY  
MASON, MARRIED, AND BEVERLY MASON, UNMARRIED to secure payment of the  
principal sum of \$130000.00 Dollars and interest to CONSECO BANK, INC. in the  
County of Cook and State of IL Recorded: 5/8/2002 as Instrument #: 0020523975  
in Book: 8189 on Page: 0005 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-13-209-010

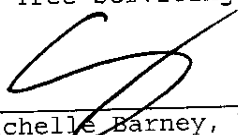
Property Address: 1919 dewey avenue, Evanston, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 28, 2003.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY

  
Michelle Barney, Vice President

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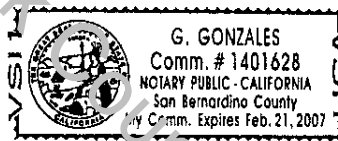
A

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STATE OF CA  
COUNTY OF San Bernardino

ON July 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public



Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HE

8/17/2003  
B

IL\_021\_1831743\_6912058309\_GRP4

Property Clerk's Office

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## EXHIBIT A

Loan#: 6912058309 LPS#: 1831743 Bin #: 07/25/03DT



THE NORTH FEET OF LOTS 9 AND 10 (EXCEPT THE NORTH 35 FEET 0 IN BLOCK 6 IN MCNIELLS ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1919 DEWEY AVE., EVANSTON, IL 60201

PARCEL ID: 10-13-209-010

Property of Cook County Clerk's Office