

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 01:18 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 15867784 LPS #: 1823736 Bin #: 07/25/03NT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/9/98 made and executed by BARBARA J. ANDREWS, SINGLE, AND CECILIA L. ANDREWS, SINGLE to secure payment of the principal sum of \$13936.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 12/28/98 as Instrument #: 08176462 in Book: 8658 on Page: 0013 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 25-21-219-030

**Property Address:** 11334 S WENTWORTH, CHICAGO, IL 606280000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 28, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation  
as Mortgagee

BY

  
Michelle Barney, Vice President


IL\_021\_1823736\_15867784\_GRP4

A

## UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF San Bernardino

ON July 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
G. Gonzales  
Notary Public  
Commission Expires: 2/21/07  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI



8/17/03  
B

IL\_021\_1823736\_15867784\_GRP4

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 15867784 LPS#: 1823736 Bin #: 07/25/03NT



LOT 15 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH HALF OF LOT 14 IN BLOCK 1 IN  
SHERMAN AND KRUIT'S ROSCLAND PARK ADDITION TO PULLMAN, BEING A  
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office