

UNOFFICIAL COPY



0323447326
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:12 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (S/15 WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0068230374 LPS #: 1481949 Bin #: 06-18-03PM



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 2/20/02 made and executed by
AUGUSTIN SANDOR AND ANA SANDOR, HUSBAND AND WIFE to secure payment of the
principal sum of \$200000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
3/1/02 as Instrument #: 0020243090 in Book 2198 on Page: 0068 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 08-10-107-020

Property Address: 1128 S DOUGLAS AVE, ARLINGTON HEIGHTS IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 23, 2003.

WASHINGTON MUTUAL BANK as Mortgagee

BY

J. Feuerbacher, Assistant Vice President

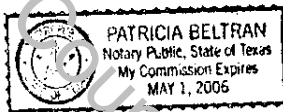
A

IL_021_1481949_0068230374_GRP4

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STATE OF TX
 COUNTY OF Bexar
 ON June 23, 2003, before me Patricia Beltran, a Notary Public in and for the County of Bexar, State of TX, personally appeared J. Feuerbacher, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

Patricia Beltran



Notary Public
 Commission Expires:
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33

6/14/03
 B

PROPOSED
 CLERK'S OFFICE

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EXHIBIT A

Loan#: 0068230374 LPS#: 1481949 Bin #: 06-18-03PM



LOT 8 IN BLOCK 8 IN FEUERBORN AND KLODE'S ARLINGTON MANOR BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office