

UNOFFICIAL COPY



0323447428

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:22 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (92156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0076952126 LPS #: 1805268 Bin #: 072303_454



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/12/02 made and executed
by GIOVANNI MIRANDA AND NORMA MIRANDA to secure payment of the principal sum
of \$201000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 7/25/02 as Instrument #: 020816271
in Book: 9603 on Page: 0272 (Re-Recorded, Inst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

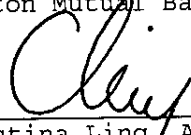
Tax ID No.: 12-25-209-036

Property Address: 3053 N OLEANDER, CHICAGO, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 23, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1805268_0076952126_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON July 29, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/257



8/2/03
B

IL_021_1805268_0076952126_GRP4

San Bernardino County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0076952126 LPS#: 1805268 Bin #: 072303_454



LOT 28 9EXCEPT THE NORTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office