## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 08/22/2003 01:24 PM Pg: 1 of 3

This instrument nust be recorded in: COOK County, II Recording Requested Pv: Washington Mutual (TRW.MU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

PATISFACTION OF MORTGAGE

Loan #: 8015009692 LPS #. 2794459 Bin #: 072103\_156

KNOW ALL MEN BY THESE PRISFNTS, THAT WASHINGTON MUTUAL BANK, F.F. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERCLR TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/5/1998 made and executed by FDMUND R ZELAZIK, AN UNMARRIED MAN to secure payment of the principal sum of \$99300.00 Dollars and interest to FLEET MORTGAGE CORP., A SOUTH CAROLINA CURPORATION in the County of COOK and State of IL Recorded: 10/13/1998 as Instrument #: 98915623 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PJ: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCYARGED OF RECORD. In all references in this instrument to any party, the vie of a particular gender or number is intended to include the appropriate genuer or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 24-23-209-048-0000

Property Address: 11308S ST LOUIS AVE, CHICAGO, IL 60655.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 30, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ВΥ

Assistant Vice President Michelle /Barne√,

IL\_021\_1794459\_8015009692\_GRP4

Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Crange

ON July 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Tus. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

8/2/2003

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## **EXHIBIT A**

Loan#: 8015009692 LPS#: 1794459 Bin #: 072103\_156



LOT 37 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 38 IN CENTRAL PARK SUBDIVISION OF THE SOUTH 5 ACRES OF A SQUARE TRACT OF 10 ACRES OF LAND IN THE NORTHWEST CORNER OF THE SOUTH 100 ACRES OF THE DE EAST PRINCIA OR COOK COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.