



0323448219

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/22/2003 01:47 PM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8953333

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated May 9, 2003, made and executed by Joan M O'Malley, AN UNMARRIED PERSON

whose address is 9905 Elm Circle Oak Lawn, IL 60453 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 24-09-403-002-0000 LOT 17 IN BLOCK 1 IN UNIT NUMBER 1 OAK LAWN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECITON 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Three Thousand Dollars and no/100 (\$ 83,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0314029059) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20, 2003

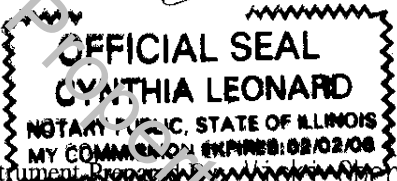
Witness [Signature]

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

Witness [Signature]

By: [Signature]
(Signature)
Vice President

Attest
Seal:



Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared by [Signature] Overholtzer
LOMBARD, IL 60148
TAX I.D. NUMBER:
24-09-403-002-0000
9905 Elm Circle
Oak Lawn, IL 60453

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2654

Office of Cook County Clerk's Office