



0323448222

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2003 01:48 PM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8943151

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22nd St. Ste. 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Homes Loans, Inc.

, a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS:SV3-51, Simi Valley, CA 96065 a certain Mortgage dated May 1, 2003, made and executed by ISABEL S COLKY, TRUSTEE OF THE ISABEL S. COLKY

whose address is 8630 FERRIS AVE #501 MORTON GROVE, IL 60053 to and in favor of ECLIPSE MORTGAGE, LLC.

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 10-20-101-020-1027 REFER TO THE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Eighty Thousand Three Hundred Dollars and no/100 (\$ 80,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0313511031 ) of the Illinois Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

8976078

UNIT 808 AND THE ELUSIVE RIGHT TO THE USE OF GARAGE SPACES EU38 APPURTENANT THERTO IN ONE BLOOMINGDALE DPLACE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE NORTHEAST QUARTER OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 2002 AS DOCUMENT R2002-138842 AND ANY AMENDMENTS THERETO, TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 9, 2003

*[Handwritten signature]*

ECLIPSE MORTGAGE, LLC.

(Assignor)

Witness

By:

*[Handwritten signature: Jacqueline Earle Sanchez]*

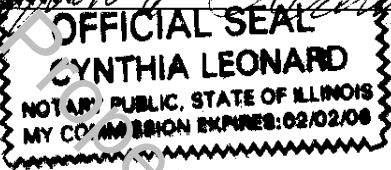
(Signature)

Witness

*[Handwritten signature]*

Attest

Seal:



Jacqueline Earle - Sanchez  
V. P. Operations

This Instrument Prepared By: Vicki Oberholtzer  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
10-20-101-020-1027  
8630 FERRIS AVE #501  
MORTON GROVE, IL 60053

, address: 100 W. 22nd St. Ste  
, tel. no.: (630) 628-2654

RECEIVED OF Cook County Clerk's Office