

# UNOFFICIAL COPY

This Instrument Prepared By:  
**Landmark Financial, Inc.**  
121 Fairfield way  
Suite 300  
Bloomngdale, IL 60108

After Recording Return To:  
LANDMARK FINANCIAL  
121 FAIRFIELD WAY SUITE  
#300  
BLOOMINGDALE, ILLINOIS  
60108



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/22/2003 09:10 AM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810286762

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003 executed by MARK C. URBAN AND KIMBERLY URBAN, AS JOINT TENANTS

to LANDMARK FINANCIAL, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 121 FAIRFIELD WAY SUITE #300, BLOOMINGDALE, ILLINOIS 70108

and recorded as Document No. 0030187210, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 7 IN BLOCK 10 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 1, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 8 (EXCEPT THE WEST 10 ACRES) AND THE NORTH 2 1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-30-314-009

Commonly known as: 12450 E. 68TH COURT, PALOS HEIGHTS, ILLINOIS 60463

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LANDMARK FINANCIAL, AN ILLINOIS CORPORATION

On JAN 24 2003 before me, the undersigned Notary Public in and for said County and State, personally appeared

**Bryan Hanson**  
President

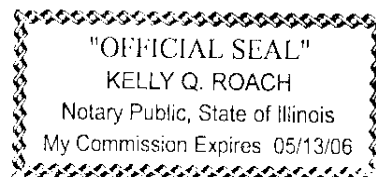
By: **Bryan Hanson**  
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **DAWN RELAZ**

Notary Public **Kelly Q Roach**  
County, Cook

My commission Expires: 5/13/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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